BROWN COUNTY S O

MARCH 10 2014

					DUE 5TH	DAY OF EA	CH MONTH	
	IN	MATES HOU	SED IN COU	UNTY	1	LOCAL INMATES		
	LO	CAL	COL	NTRACT]	HOUSED ELSEWHERE		
	M	F	M	F	1	M	F	
	1	1	11		1	1] [
A. Pretrial Class C Misdemeanant	0	0	0	1	⊥ 1	0	0_	
	1	I	[]		1	1] [
B. Pretrial Class A & B Misdemeanant	16	2	0	0	⊥ 1	0	0	
	I	I	П		1		1	
C. Convicted Misdemeanant	1	0.] 0	0	1	0	0	
D. Felons Whose Penalty has been	[1	11]	
reduced to a Misdemeanor	0	0	_0	0	1	0	0 1	
				1 1	1 1	1	1	
E. Bench Warrants (in-state only)	9	1	0	0	⊥ 1		0 1	
F. Pretrial Felons (do no include			11	1		ĺ] [
Parole Violators and state jail felons)	63	11	0_	0	1 1	0	0	
	1	1	11	1 1	1		1	
G. Parole Violators or Blue Warrants		3	0	0	1	0	0	
	Î		[]	1 j	1	1] [
H. Parole Violators with a New Charge	23	2	1	0	1	0] 0 [
I. Convicted Felons sentenced to	1		H	1 1	1	1	1 1	
county jail time	1	0	∐0	0	<u> </u>	0	0	
J. Convicted Felons sentenced to		1		1 1]	1] [
TDJC(ID/Boot Camp/SAFP, White				1		I	1 1	
Warrant, PIA)	10	5	[] 0	0	1	0	0	
			[]	1 1	1	1] [
K. Federal Inmates	XXXXXXX	XXXXXXX	0	0	1	xxxxxxxx	XXXXXXX	
	1	}	11	1	1		1	
L. Pretrial State Jail Felons (SJF)	3	2	0	0 1	L 1	0	0	
M. Convicted SJF sentenced to	1	İ		1 1	1	Ī	1 [
county jail time	0	0	0	0	1	0	0	
N. Convicted SJF sentenced to			H	1]			1 1	
state jail time	4	2	0	0	1	0	0 1	
		1	11	1		1	l I	
O. Others (specify)	5	1] 0	1 1	i i	0	0]	
			Ĥ	[]			1 1	
TOTAL	142	29	11	2	<u> </u>	0] 0 [
	1	1	11		1	Ĩ	Î	
P. Capacity (All County Facilities)	xxxxxxx	xxxxxxx	xxxxxxxx	(xxxxxxxx	192	Lxxxxxxxx	xxxxxxx	
Q. Paper-Ready Inmates (ID/Boot Camp	1		11		1 1			
White Warrant, PIA) less than 45 days	9	3	XXXXXXX	xxxxxxxxx	xxxxxxxxxxx	[0	0	
R. Paper-Ready Inmates (ID/Boot Camp	Ĩ		Ĩ	j i	1			
White Warrant, PIA) 45 days or longer	. 0	1	xxxxxxxxx	xxxxxxxx	xxxxxxxxxxxx	0	0	
- my s	1				1	Ì	į i	
S. Paper-Ready SAFP Inmates		0	xxxxxxxx	· (xxxxxxxx	XXXXXXXXXXXX	1 0	0	

March 10, 2014 (Exhibit #8)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

BROWN COUNTY S O MARCH 10 2014 DUE 5TH DAY OF EACH MONTH T. List, by county the number of male and female inmates you are housing for another facility. Contract County COLEMAN 0 XXXXXXXXXXXX SAN SABA 0 1 XXXXXXXXXXXXXX EARLY POLICE DEPARTMENT 1 XXXXXXXXXXXXXX U. List, by county the number of male and female inmates you are housing in another facility. Local Inmates housed elsewhere County

V. Number of pregnant females that were booked into your facility the preceding month.

I centify that the above information is complete and accurate.

Sheriff's Signature

Phone Number

Typed Name

Date

Phone Number

Report Prepared by: (print or type)
(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

FOR THE MONTH OF: FEBRUARY

2014

							DUE 5TH	DAY OF EACH MONTH	I
			M		STATE	DATE	DATE	DATE	
		[]	/	INMATES	IDENTIFICATION	OF	PAPER	TRANSFERED	
2	<u> </u>		F	NAME	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED	\perp
2						1		1	
	11		F	ALEXANDER, AUTUMN BRIDGETTE	08514556	05/01/2013	01/02/2014	<u> </u>	_
		 	l Mr	UALE CADY MAYATE	1 02707072	11/02/0012	0.0000000000000000000000000000000000000	1 ((Į
	1 4		141	HALE, GARY WAYNE	03787973	11/23/2013	01/10/2014	03/03/2014	4
	3	l I I I	M	BAKED TIMOTHY DVAN	1 00133303	1 06/17/2012	1 01/02/2014	1 00/10/0014	- [
S P FLORES, CYNTHIA B 08611465 01/21/2014 02/07/2014 03/05/2014	اا		1.1	DARGIC, TIMOTHI KIAN	00133303	1 06/11/2013	01/23/2014	02/18/2014	4
S P FLORES, CYNTHIA B 08611465 01/21/2014 02/07/2014 03/05/2014	4		м	KINKELTRACY LEE	1 03223612	11/15/2012	1 01/22/2014	02/18/2014	-
	1 1			110111121111111111111111111111111111111	03223012	11/13/2013	01/23/2014	02/18/2014	-
	5	İ	F	FLORES,CYNTHIA B	08611465	1 01/21/2014	1 02/07/2014	1 03/05/2014	1
	ī					1	[-	03/03/2014	$-\frac{1}{1}$
7	6	ĺ	F	NORMAN, ASHLEY RUTH	07033721	10/04/2013	02/18/2014		I
S	Ī					<u> </u>			十
9 M NORMAN,TREVOR	7		F	MAYES, VICTORIA CASWELL	05660283	01/07/2014	02/18/2014	1	Î
9 M NORMAN,TREVOR	1 1	1		•					
10	8	1	M	AGUIRRE, ANTHONY	08330026	09/22/2013	02/19/2014		Ĺ
10	1 1	- 1				Ī		1	1
	9		M	NORMAN, TREVOR	07745132	10/15/2013	02/19/2014	03/03/2014	
	1 1	ł]		1	1	
12	10		M	WALKER, ROBERT CALBERT	04686820	10/17/2013	02/19/2014		\perp
12		l]		1		1.		
13	111		F	ROBERSON, LATASHA MARIE	06010358	03/14/2013	02/26/2014		
13] [. !	J		ļ	ļ			l
14	112	_	M	FISHER, LEKURT KWAME	07348048	10/02/2013	02/26/2014		
14		1	1		1				
	13		<u>IM</u> I	MATTHEWS, COLIN DAVID	06687903	07/05/2012	03/03/2014		ㅗ
	1 1	1	10.0 I	HAVE COOMIN DALE DAY		1 05/00/0010		1	1
16 M MARNEY, JERRY DOYLE	1 1		IM	HAIS, SCOILI DALE RAI	07250192	06/20/2013	03/03/2014	i	ᅷ
16 M MARNEY, JERRY DOYLE	115		M I	WERR NATHANIEL LAMONTE	1 05006033	1 06/25/2012	1 02/02/2014	1	1
17	1		1	Mass/Miller Hatonib	1	1	03/03/2014	-	
17	116	i	M I	MARNEY.JERRY DOYLE	1 04901435	1 09/23/2013	1 03/03/2014	Ţ	l ì
18		1	Î	,			03/03/2014	1	十
18	17	i	M	SMITH, SHERROD LAWRENCE	06177657	1 10/11/2013	03/03/2014	ì	1
		Ī	Ī			1		1	士
	18		М	BIEN, MICHAEL JOSEPH	05059974	12/07/2012	03/07/2014		i
	1 1	1	- 1						ī
	19					1	<u> </u>	<u>i</u>	Ĺ
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	22						<u> </u>		ㅗ
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	1 1		1			1	<u> </u>		ᅷ
	25	_ 1	Î			<u>.</u> [1	1	I
		RTI	FY T	HAT THE ABOVE INFORMATION IS COME	PLETE AND ACCURATE.				

TYPED NAME (FORM PR-2) REVISED 9/2009

SHERIFF'S SIGNATURE

DATE

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: FEBRUARY 2014

DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

Ţ			-		
DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1 DATE	NONDEK	DATE	NOMBER	DATE	NUMBER
1	5		7		
1	5	11	/	21	10
	_]	_		!
22	5	12	8	. 22	10
					Į į
3	5	13	8	23	10
		1 1		1	1
4	5	14	8	24	15
1		1			
5	5	15	. 8	25	13
1		1			I
6	5	16	8	26	13
ī		i i		1	
7	5	17	8	27	12
Ī		1		1	I I
8	5	18	8	28	13
1				i	i
9	5	19	10	29	13
1				1	1
1 10	5	20	10	30	13
1		1	10	1 30	1
1		1 (
L		1		31	13

PART	(B)
FARI	1DI

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 2

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 1

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 13

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH?

SHERIFF'S SIGNATURE

TYPED NAME

DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY